

way=In which they waited=In liking having bought it=Which made  
them go=They went away at once.=XIX=It is easy to keep  
count.=One two three all out but she.=It is easy to keep count and  
make a mistake.=Slenderness keeps them busy.=Ought they to be  
busy=With it=Anything artificial is an annoyance example artificial  
silk.=All history is cautious.

• 1930 •

## STANZAS IN MEDITATION (EXCERPT)

### STANZA I

I caught a bird which made a ball  
And they thought better of it.  
But it is all of which they taught  
That they were in a hurry yet  
In a kind of a way they meant it best  
That they should change in and on account  
But they must not stare when they manage  
Whatever they are occasionally liable to do  
It is often easy to pursue them once in a while  
And in a way there is no repose  
They like it as well as they ever did  
But it is very often just by the time  
That they are able to separate  
In which case in effect they could

Not only be very often present perfectly  
In each way whichever they chose.  
All of this never matters in authority  
But this which they need as they are alike  
Or in an especial case they will fulfill  
Not only what they have at their instigation  
Made for it as a decision in its entirety  
Made that they minded as well as blinded  
Lengthened for them welcome in repose  
But which they open as a chance  
But made it be perfectly their allowance  
All which they antagonise as once for all  
Kindly have it joined as they mind

STANZA II

It is not with them that they come  
Or rather gather for it as not known  
They could have pleasure as they change  
Or leave it all for it as they can be  
Not only left to them as restless  
For which it is not only left and left alone  
They will stop it as they like  
Because they call it further mutinously  
Coming as it did at one time only  
For which they made it rather now  
Coming as well as when they come and can  
For which they like it always  
Or rather best so when they can be alert  
Not only needed in nodding

But not only not very nervous  
As they will willingly pass when they are restless  
Just as they like it called for them  
All who have been left in their sense  
All should boisterous make it an attachment  
For which they will not like what there is  
More than enough and they can be thought  
Always alike and mind do they come  
Or should they care which it would be strange  
Just as they thought away.  
It is well known that they eat again  
As much as any way which it can come  
Liking it as they will  
It is not only not an easy explanation  
Once at a time they will  
Nearly often after there is a pleasure  
In liking it now  
Who can be thought perilous in their account.  
They have not known that they will be in thought  
Just as rich now or not known  
Coming through with this as their plan  
Always in arises.  
Liking it faintly and fairly well  
Which meant they do  
Mine often comes amiss.  
Or liking strife awhile  
Often as evening is as light  
As once for all  
Think of how many open  
And they like it here.

STANZA III

It is not now that they could answer  
Yes and come how often  
As often as it is the custom  
To which they are accustom  
Or whether accustomed like it  
In their bought just as they all  
Please then  
What must they make as any difference  
Not that it matters  
That they have it to do  
Not only for themselves but then as well  
Coming for this.  
He came early in the morning.  
He thought that they needed comfort  
Which they did  
And they gave them an assurance  
That it would be all as well  
As indeed were it  
Not to have it needed at any time  
Just as alike and like  
It did make it a way  
Of not only having more come  
She refused to go  
Not refused but really said  
And do I have to go  
Or do I go  
Not any more than so  
She is here when she is not better

When she is not better she is here  
In their and on their account  
All may remember three months longer  
Or not at all or not in with it  
Four leaf clovers make a Sunday  
And that is gone

STANZA IV

Just when they ask their questions they will always go away  
Or by this time with carefulness they must be meant to stay  
For which they mind what they will need  
Which is where none is left  
They may do right for them in time but never with it lost  
It is at most what they can mean by not at all for them  
Or likeness in excellent ways of feeling that it is  
Not only better than they miss for which they ask it more  
Nearly what they can like at the best time  
For which they need their devotion to be obtained  
In liking what they can establish as their influence  
All may be sold for which they have more seeds than theirs  
All may be as completely added not only by themselves.  
For which they do attack not only what they need  
They must be always very ready to know.  
That they have heard not only all but little.  
In their account on their account may they  
Why need they be so adequately known as much  
For them to think it is in much accord  
In no way do they cover that it can matter

That they will clear for them in their plight  
Should they sustain outwardly no more that for their own  
All like what all have told.  
For him and to him to him for me.  
It is as much for me that I met which  
They can call it a regular following met before.  
It will be never their own useless that they call  
It is made that they change in once in a while.  
While they can think did they all win or ever  
Should it be made a pleasant arrangement yet  
For them once in a while one two or gather well  
For which they could like evening of it all.  
Not at all tall not any one is tall  
No not any one is tall and very likely  
If it is that little less than medium sized is all  
Like it or not they win they won they win  
It is not only not a misdemeanor  
But it is I that put a cloak on him  
A cloak is a little coat made grey with black and white  
And she likes capes oh very well she does.  
She said she knew we were the two who could  
Did we who did and were and not a sound  
We learned we must we saw we conquered most  
After all who makes any other small or tall  
They will wish that they must be seen to come  
After at most she needs be kind to some  
Just to like that.  
Once every day there is a coming where cows are

STANZA V

Why can pansies be their aid or paths.  
He said paths she had said paths  
All like to do their best with half of the time  
A sweeter sweetener came and came in time  
Tell him what happened then only to go  
He nervous as you add only not only as they angry were  
Be kind to half the time that they shall say  
It is undoubtedly of them for them for every one any one  
They thought quietly that Sunday any day she might not come  
In half a way of coining that they wish it  
Let it be only known as please which they can underrate  
They try once to destroy once to destroy as often  
Better have it changed to pigeons now if the room smokes  
Not only if it does but happens to happens to have the room smoke all  
the time.  
In their way not in their way it can be all arranged  
Not now we are waiting.  
I have read that they wish if land is there  
Land is there if they wish land is there  
Yes hardly if they wish land is there  
It is no thought of enterprise there trying  
Might they claim as well as reclaim.  
Did she mean that she had nothing.  
We say he and I that we do not cry  
Because we have just seen him and called him back  
He meant to go away  
Once now I will tell all which they tell lightly.  
How were we when we met.

All of which nobody not we know  
But it is so. They cannot be allied  
They can be close and chosen.  
Once in a while they wait.  
He likes it that there is no chance to misunderstand pansies.

• 1932 •

## LECTURE I (FROM NARRATION)

It is a rather curious thing that it should take a hundred years to change anything that is to change something, it is the human habit to think in centuries and centuries are more or less a hundred years and that makes a grandfather a grandmother to a grandson or a granddaughter if it happens right and it often does about happen right. Is it the human habit to think in centuries from a grandparent to a grandchild because it just does take about a hundred years for things to cease to have the same meaning that they had before, it is a curious thing a very curious thing that everything is a natural thing but it is it is a natural thing and it being a natural thing makes it a curious thing a very curious thing to almost anybody's feeling. One is always having to talk to one's self about it that a natural thing is not really a strange and a peculiar and a curious thing. So then there we are a hundred years does more or less make a century and this is determined by the fact that it includes a grandparent to a grandchild and that that is what makes it definitely different one time from another time and usually there is a war or a